ALL INDIA SURVEY ON HIGHER EDUCATION

DATA CAPTURE FORMAT - II COLLEGES / INSTITUTIONS AFFILIATED/ RECOGNISED BY THE UNIVERSITY

YEAR: 2018 - 2019

As on 30th September 2018



Ministry of Human Resource Development Department of Higher Education New Delhi



BLOCK 2A: BASIC INFORMATION

| 1. *Name of the College / Institution. | Azad Mahavidyalaya, Ausa | Update Pre-filled Data |
|--|--|------------------------|
| 2. AISHE Code | C-7439 | |
| 3. (i)* Postal Address Line 1 | Afsar Nagar, Near Power House,AusaUjani Road, Ausa | |
| (ii) Postal Address Line 2 | Afsar Nagar, Near Power House,AusaUjani Road, Ausa | |
| (iii) City: | Ausa | |
| (iv) *State: | Maharashtra | |
| (v) *District: | Latur | |
| (vi) *Pin Code: | 4 1 3 5 2 0 | |
| (vii) Web site: | www.hesausa.org | |
| (viii) Total Area [In acre]: | 5 | |
| (ix) Total Constructed area [In sq m]: | 29,257 | |
| 4. Year of Establishment 1991 | | |
| 5. College Contact Details | | |
| A. (i) *Name of Principal: Dr. Sardarpasha A K | | |
| (ii) *Contact No: 9 8 6 0 7 2 4 | 5 5 6 | |
| (iii) E-mail id: azadausa@yahoo.com | | |
| B. (i) *Name of College Nodal Officer for AISHE: | Dr. Sardarpasha A K | |
| (ii) *Designation: principal | | |

| (iii) *Telephone No: 0 2 3 8 3 2 2 (with STD code) | 0 0 9 3 (iv) Mobile: | 0 9 8 6 0 7 2 | 2 4 5 5 6 | |
|---|---------------------------------|-----------------------------------|-----------|-------------|
| (v) *E-mail id: ausaazad@gmail.com | | | | |
| 6. (i) *Name of University to which Affiliated: | Swami Ramanand Teerth Marathwad | la University, Nanded | | |
| (ii) Name of other Universities to which Affiliated: | SWAMI RAMA HIMALAYAN UNIVER | RSITY | | |
| (iii) *The Statutory body through which recognized: | University Grants Commission | In case of Others, please specify | | |
| 7. Year of Affiliation with University: | 1994 | | | |
| 8. *(i) Location of the College/ Institution : | ◯ Rural ⑥ Urban | | | |
| (ii) Block/City/Town | | | | |
| 9. Geographical referencing: Latitude (| in degree) 18.235655 | Longitude (in degree) | 76.502262 | <u>Help</u> |
| [Values must contain minimum [Range: of 5 digits after the decimal point] | 6 - 38] | [Range: 68 - 98] | | |
| 10. *Type of College/ Institution: | Affiliated College | | | |
| 11. *Whether College is Autonomous : | ○ Yes ● No | | | |
| 12. *Management of College/ Institution: | Private Aided | | | |
| 13. *(i) Is it a Specialized College/ Institution : | | | | |
| (ii) If Yes, then select any one: | | In case of Others, please specify | | |
| (iii) Whether the college is running only diploma leve | el course(s): | No | | |
| (iv) If Yes, then select any one type: | | | | |

| 14. *Is it | Evening C | college/Institution: | | | \circ | Yes | No | | | | |
|------------------|--------------|-----------------------|-------------|----------------------|---------|------------|----------------------|--------------|--------------|--------------------------------|-------------|
| 15 . * Wh | ether the C | college/Institution i | s exclusive | ely meant for girls: | \circ | Yes | No | | | | |
| 16. (i) *S | Staff Quarte | er Available | | | • | Yes | C No | | | | |
| | | \ 16.74 | | Category | | | Number | | | | |
| | | ii) If Yes, | Teaching | Staff | | 1 | | | | | |
| | | | Non Teac | hing Staff | (| 0 | | | | | |
| | | | Total | | | 1 | | | | | |
| 17. (i) * | Does the C | college / Institute h | as Studen | t Hostel | • | Yes | O No | | | | |
| (ii) If | f Yes, Num | ber of Hostel | | | 1 | | | | | | |
| | SI.NO. | 1 | Name of H | ostel | | Host | tel Type | Inta | ake Capacity | No. of Students Residing | |
| | 1 | womens hostel | | | Girl | s Hostel | | 60 | | 30 | |
| | | | BLO | CK 2B: DETAIL | S OI | F PROG | RAMMES O | FFERED | BY THE COLI | _EGE | <u>Help</u> |
| 1. List of | f Faculty 8 | Departments | | | | | | | | | |
| 1 | Facul | ty Name | | | | | | | * The field | is disabled, no entry is requi | ired |
| | | | Sl.no. | | | Name | e of the Departm | nents | | | |
| | | | 1 | arts | | | | | | | |
| | | | 2 | sci | | | | | | | |
| | | | 3 | commerce | | | | | | | |
| 2. Regul | lar Progran | n Details [All progr | ammes in | which students are o | enroll | led in the | Institution are to | o be listed] | | | |

| Faculty | Department | Level | Name of the Programme | Discipline/ Subject | Broad Discipline Group Category | Broad Discipline Group Name | Intake | Admission Criterion | _ | urse ation Month | Туре | Examination System | Statutory Body through which approved | University through which approved |
|---------|------------|-------------------|----------------------------------|------------------------|--|--------------------------------------|--------|------------------------|---|------------------------|---------|-----------------------|---|--|
| | | Under Graduate | B.Com Bachelor of Commerce | commerce | Commerce | Commerce | 360 | University | 3 | 0 | General | Semester | University Grants Commission | Swami Ramanand Teerth Marathwad a University, Nanded |
| | | Under Graduate | B.A Bachelor of Arts | Arts | Arts | Arts | 460 | University | 3 | 0 | General | Semester | University Grants Commission | Swami Ramanand Teerth Marathwad a University, Nanded |
| | | Under Graduate | B.Sc Bachelor of Science | Science | Science | Science | 360 | University | 3 | 0 | General | Semester | University Grants Commission | Swami Ramanand Teerth Marathwad a University, Nanded |

Total number of Regular programmes

3

BLOCK 2C: STAFF INFORMATION

Note:

PWD = Persons with Disability

Other Minority = Christians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains

1. TEACHING STAFF

Kindly download TIF under "Download e-Forms" link after logging-in to AISHE and attach filed-in TIF in Block 2(I).

Help

2. NON TEACHING STAFF

| | | | | | | | N | lumber i | n Positic | n | | | | |
|------------------------------------|---------|-----------------------------------|-----------------------------------|-------|----------------|-------|-----------------|----------|----------------|-------|-----------------------|-------|--------|---------|
| Staff Type | Group | Sanctioned Strength | Туре | | neral egory | | eduled e(SC) | | duled e(ST) | | ner ward s(OBC) | To | otal | Remarks |
| | | | | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | |
| | | | Total | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 1 | |
| Non Teaching Staff Excluding Lib & | Group C | 6 | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Phy Education | Group C | 0 | Muslim Minority (out of Total) | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 1 | |
| | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | Total | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | |
| Non Teaching Staff Excluding Lib & | Group D | 8 | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Phy Education | Group D | | Muslim Minority (out of Total) | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | |
| | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | Total | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | |
| Library Staff Group D | 2 | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

| Total number of Non Teaching staff | 16 |
|---|---|
| Total number of females in Non Teaching staff | 1 |
| Total number of males in Non Teaching staff | 15 |
| BLOCK 2D: NUMBER (| OF STUDENTS ENROLLED IN THE COLLEGE / INSTITUTION |

<u>Help</u>

| Note | |
|------|--|
|------|--|

PWD

Persons with DisabilityChristians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains Other Minority =

Regular Course

| Facult | у [| | | | | | Departm | nent | | | | | | | | | | |
|----------|---------|-----------|--------------------------------|-------------------------|---------|------|-----------------------------------|-------|-------|-------|--------|--------|-------|---------|-------|-------|-------|---------|
| | | | | | | | | | | N | lumber | of Stu | dents | Enrolle | ed | | | |
| Level | Progra | mme | Broad Discipline Group Name | Discipline / Subject | Туре | Year | Category | Ger | neral | S | С | s | Т | OI | ВС | То | otal | Remarks |
| | | | Group Warne | Oubject | | | | Total | Girls | Total | Girls | Total | Girls | Total | Girls | Total | Girls | |
| | | | | | | | Total | 96 | 11 | 6 | 0 | 2 | 0 | 13 | 2 | 117 | 13 | |
| Under | B.ComBa | chelor of | Commerce | commerce | General | 1 | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Graduate | Comm | erce | Commerce | commerce | General | ' | Muslim Minority (out of Total) | 26 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 26 | 2 | |
| | | | | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

| П | | | | | | | | | | | | | | | , | | |
|----------|------------------|----------|----------|---------|---|-----------------------------------|-----|----|----|----|---|---|----|---|-----|----|--|
| | | | | | | Total | 52 | 10 | 8 | 4 | 1 | 1 | 10 | 2 | 71 | 17 | |
| Under | B.ComBachelor o | f | | | | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Graduate | Commerce | Commerce | commerce | General | 2 | Muslim Minority (out of Total) | 12 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 1 | |
| | | | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | | Total | 21 | 6 | 3 | 3 | 0 | 0 | 0 | 0 | 24 | 9 | |
| Under | B.ComBachelor of | Commorco | commerce | General | 3 | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Graduate | Commerce | Commerce | Commerce | General | 3 | Muslim Minority (out of Total) | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 1 | |
| | | | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | | Total | 210 | 58 | 51 | 11 | 8 | 1 | 21 | 2 | 290 | 72 | |
| Under | B.ABachelor of | Arts | Arts | General | 1 | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Graduate | Arts | , 410 | Alto | General | ' | Muslim Minority (out of Total) | 84 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 84 | 21 | |
| | | | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

| | | | | - | | Total | 65 | 37 | 15 | 7 | 0 | 0 | 5 | 3 | 85 | 47 | |
|----------|----------------|--------|---------|-----------------------------------|-----------------------|-----------------------------------|-----|----|----|----|---|---|----|----|-----|----|--|
| Under | B.ABachelor of | | | | | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Graduate | Arts | Arts | Arts | General | 2 | Muslim Minority (out of Total) | 28 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 28 | 17 | |
| | | | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | | Total | 32 | 17 | 14 | 10 | 0 | 0 | 5 | 4 | 51 | 31 | |
| Under | B.ABachelor of | Arts | Arts | General | 3 | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Graduate | Arts | Aits | Aits | General | 3 | Muslim Minority (out of Total) | 13 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 9 | |
| | | | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | | Total | 106 | 38 | 19 | 9 | 0 | 0 | 18 | 7 | 143 | 54 | |
| Under | | | General | 1 | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Graduate | | Concra | ' | Muslim Minority (out of Total) | 40 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 40 | 13 | | | |
| | | | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

| | | | | | | Total | 86 | 44 | 4 | 3 | 0 | 0 | 13 | 4 | 103 | 51 | |
|----------|-----------------|---------|---------|---------|-----------------------------------|-----------------------------------|----|----|---|---|---|---|----|----|-----|----|--|
| Under | B.ScBachelor of | Caianaa | Saionaa | Conoral | | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Graduate | Science | Science | Science | General | 2 | Muslim Minority (out of Total) | 29 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 29 | 15 | |
| | | | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | | Total | 46 | 17 | 4 | 4 | 0 | 0 | 14 | 8 | 64 | 29 | |
| Under | B.ScBachelor of | Caianaa | Saionaa | Conoral | 3 | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Graduate | Science Science | Science | General | 3 | Muslim Minority (out of Total) | 21 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 21 | 9 | | |
| | | | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

Total number of students enrolled in the department

Total number of girls enrolled in the department

323

Total number of boys enrolled in the department

625

Foreign Students Enrollment

Out of the total student enrollment, number of foreign students

| Country | Level | Programme | Broad Discipline | Discipline / Subject | Number of Stu | dents Enrolled |
|---------|-------|-----------|------------------|----------------------|---------------|----------------|
| , | | J | Group Name | , | Total | Girls |
| | | | | | | |

<u>Help</u>

(Number of Students passed / awarded degree during the year 1st October, 2017 to 30th September, 2018)

Regular Mode

| Level | Programme | Broad Discipline Group | Discipline / Subject | Students A | ımber of appeared in Year | Students | umber of Passed / d Degree | Out of Total, Number of Students Passed with 60% or above | |
|----------------|---------------------------|---------------------------|----------------------|------------|---------------------------------|----------|----------------------------------|---|-------|
| | | Name | | Total | Girls | Total | Girls | Total | Girls |
| Under Graduate | B.ComBachelor of Commerce | Commerce | commerce | 20 | 4 | 12 | 3 | 6 | 1 |
| Under Graduate | B.ABachelor of Arts | Arts | Arts | 86 | 36 | 52 | 19 | 35 | 10 |
| Under Graduate | B.ScBachelor of Science | Science | Science | 73 | 36 | 14 | 4 | 8 | 1 |

Total Number of Students Appeared in Final year Examination

179

Total Number of Students Passed / Awarded Degree in Regular Mode

Total Number of Girls Passed / Awarded Degree in Regular Mode

26

Total Number of Boys Passed / Awarded Degree in Regular Mode

52

BLOCK 2F: FINANCIAL INFORMATION

(During Financial year 2017 - 2018)

| | INCOME | | | | | | | | | | |
|--------|---------------------------------------|-------------------------------|---------------------------|--|--|--|--|--|--|--|--|
| S. No. | Items | Amount converted in thousands | Amount in absolute Rupees | | | | | | | | |
| 1 | Grants Received from | | | | | | | | | | |
| (i) | University Grants Commission | 130 | 130,000 | | | | | | | | |
| (ii) | Distance Education Council | 0 | 0 | | | | | | | | |
| (iii) | Other Central Government Departments | 0 | 0 | | | | | | | | |
| 2 | Grants Received from State Government | 0 | 0 | | | | | | | | |
| | • | | | | | | | | | | |

| | EXPENDITURE | | | | | | | | | |
|--------|--|--|---------------------------|--|--|--|--|--|--|--|
| S. No. | Items | Amount converted in thousands in thousands | Amount in absolute Rupees | | | | | | | |
| 1 | Salary, Allowances & Retirement Benefits | 52,539.896 | 52,539,896 | | | | | | | |
| 2 | Buildings (Construction and Maintenance) | 0 | 0 | | | | | | | |
| 3 | Library & Laboratory | 84.146 | 84,146 | | | | | | | |
| 4 | Research Activities | 130 | 130,000 | | | | | | | |
| 5 | Scholarships | 15.777 | 15,777 | | | | | | | |

| 3 | Grants Received from University | 0 | 0 |
|----|-----------------------------------|-----------|-----------|
| 4 | Grants Received from Local Bodies | 780.265 | 780,265 |
| 5 | Donations | 0 | 0 |
| 6 | Tuition Fee | 156.146 | 156,146 |
| 7 | Other Fees | 422.35 | 422,350 |
| 8 | Interests | 0 | 0 |
| 9 | Sale of Application Form | 0 | 0 |
| 10 | Other Income | 0 | 0 |
| 11 | Total | 1,488.761 | 1,488,761 |

| 6 | Other Expenses | 721.21 | 721,210 | |
|---|----------------|------------|------------|--|
| 7 | Total | 53,491.029 | 53,491,029 | |

BLOCK 2G: INFRASTRUCTURE RELATED DATA

A. Please tick mark in the box(es) against the infrastructure and enter the number wherever applicable, which is (are) available in the College / Institution.

<u>Help</u>

Note:

NKN = National Knowledge Network

NMEICT = National Mission on Education through Information & Communication Technology

| 1. | Playground | ~ | 1 |
|-----|---|----------|--------|
| 2. | Auditorium | ~ | 1 |
| 3. | Theatre | ~ | 1 |
| 4. | Library | ~ | 1 |
| (a) | Number of books | | 23,996 |
| (b) | Number of Journals (Peer reviewed) subscribed | | 16 |
| 5. | Laboratory | > | 1 |
| 6. | Conference Hall | ~ | 1 |
| 7. | Health Center | ~ | 1 |
| 8. | Gymnasium/ Fitness Center | V | 1 |

| 15 | Solar Power Generation | |
|-------|---------------------------------------|----------|
| 16. | Connectivity NKN | |
| 17. | Connectivity NMEICT | |
| 18. | Campus is differently abled friendly | ' |
| (i). | Separate toilet for disabled female | ' |
| (ii). | Ramp attached to classroom / library | ' |
| 19. | Grievance Redressal Mechanism | ' |
| 20. | Vigilance Cell | ~ |
| 21. | Equal Opportunity Cell | ' |
| 22. | Sexual harassment / anti-ragging cell | v |

| | | | _ | | | | | | | | | | | | |
|------|--|---------------------|---------------------------------|---------------------------------|------------------------------|---|-------------------------------------|--|---|----------------------------|----------------|------|-----|----------|----------|
| 9. | Indoor Stadium | ~ |] ' | 1 | | | 2 | 3. C | ounselor | s for stu | ıdents | | | ' | |
| 10. | Common Room | ~ | 1 . | 1 | | | 2 | 4. C | linic / firs | t-aid ro | om | | | ~ | |
| 11. | Computer Center | ~ | <u> </u> | 1 | | | 2 | 5. S | eparate t | oilet for | girls | | | ~ | |
| 12 | Cafeteria | ~ | <u>-</u> | 1 | | | 2 | 6. S | kill devel | opment | centre | | | ~ | |
| 13. | Guest House | ~ | <u> </u> | 1 | | | 2 | 7. S | elf-defen | ce class | for fem | ales | | ~ | |
| 14 | Separate Common Room exclusively for Girls | ~ |] . | 1 | | | | | | | | | | | |
| | Vhether the University / Institution have Disaster | | | | | | | | O Y | ⁄es | | No | | | |
| V | Whether capacity Building and Training/awareness programmes conducted. | | | | | | | | O Y | 'es | \circ | No | | | |
| V | Whether vulnerability assessment checks were ma | ade d | luring the | e year. | | | | | O Y | 'es | \circ | No | | | |
| I۵ | any mock drill or rehearsal programme conducte | ed. | | | | | | | \bigcirc Y | 'es | \circ | No | | | |
| | | ск | 2H: S0 | CHOLA | ARSHIF | PS, LO | ANS & | ACCF | REDITA | TION | | | | | <u>H</u> |
| CHOL | BLC | | lata: • | Yes | 0 | No | | | | | | | | | E |
| CHOL | BLC ARSHIPS & FELLOWSHIPS | nips d | lata: | Yes ber of S | C Students | No Receivi | ng Gove | rnment | | | | | | | Н |
| CHOL | BLC ARSHIPS & FELLOWSHIPS Whether College / Institution maintains scholarsh | nips d Gen | lata: | Yes ber of S | 0 | No Receivi Sche | | rnment : Oti Back | Scholars | hips | otal | | Rem | arks | Н |
| CHOL | ARSHIPS & FELLOWSHIPS Whether College / Institution maintains scholarsh Category | Gen Cate | lata: • Num neral | Yes ber of S Sche Cast | C Students | No Receivi Sche Tribe | ng Gove | onment S Ot Back Classe | Scholars her ward | hips To | otal Female | | Rem | arks | Ŀ |
| CHOL | BLC ARSHIPS & FELLOWSHIPS Whether College / Institution maintains scholarsh Category | Gen Cate | Num neral egory | Yes ber of S Sche Cast | Students eduled e(SC) | No Receivi Sche Tribe | ng Gove duled e(ST) | onment S Ot Back Classe | Scholars her (ward s(OBC) | hips To | | | Rem | arks | E |
| CHOL | ARSHIPS & FELLOWSHIPS Whether College / Institution maintains scholarsh Category Total Total 7 | Gen Cate | Num neral egory | Yes ber of S Sche Caste | Students eduled e(SC) Female | No Receivi Sche Tribe | ng Gove duled e(ST) Female | rnment : Oti Back Classe Total | Scholars her ward s(OBC) Female | hips To Total | Female | | Rem | arks | E |
| CHOL | ARSHIPS & FELLOWSHIPS Whether College / Institution maintains scholarsh Category Total PWD (out of Total) Muslim Minority | Gen Cate otal | Num neral egory Female | Yes ber of S Sche Caste Total | Students eduled e(SC) Female | No Receivi Sche Tribe Total | ng Gove duled e(ST) Female | onment s Ot Back Classe Total | Scholars her ward s(OBC) Female | hips To Total 948 | Female 322 | | Rem | arks | Н |

| | | Number of Students Receiving Government Fellowships | | | | | | | | | |
|-----------------------------------|-------|---|-------|------------------------|-------|-----------------------------------|-------|--------|-------|---------|--|
| Category | | General Scheduled Category Caste(SC) | | Scheduled Tribe(ST) | | Other Backward Classes(OBC) | | Total | | Remarks | |
| | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | |
| Total | | | | | | | | | | | |
| PWD (out of Total) | | | | | | | | | | | |
| Muslim Minority (out of Total) | | | | | | | | | | | |
| Other Minority (out of Total) | | | | | | | | | | | |

2. EDUCATION LOANS

Whether College / Institution maintains education loans data: Yes No

| | | | Numb | er of Stud | dents Av | ailing E | ducation | Loans | | | |
|-----------------------------------|-------|--------|------------------------------------|------------|----------|------------|----------|--------|-------|---------|--|
| Category | | | neduled Schedul ste(SC) Tribe(S | | | I Rackward | | To | tal | Remarks | |
| | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | |
| Total | | | | | | | | | | | |
| PWD (out of Total) | | | | | | | | | | | |
| Muslim Minority (out of Total) | | | | | | | | | | | |
| Other Minority (out of Total) | | | | | | | | | | | |

3. ACCREDITATION

Yes Whether Institution accredited: O No

| Accreditation Body | Name | Is Score Provided | Maximum Score | Score |
|--------------------|------|-------------------|---------------|-------|
|--------------------|------|-------------------|---------------|-------|

| | National Assessment and Accred | ita NAAC | Yes | 4 | 2.97 | |
|-----------------|---|--|------------------------------------|--------------------------|--------------------------|-------------|
| 1. *Please atta | ch Teacher Information Form | | ATTACHMENTS vidyalaya, Ausa.pdf | | | |
| | | BLOCK 2 | J: REMARKS | | | |
| NAAC SCO | RE 2.97 | | | | | |
| | | *UNI | DERTAKING | | | |
| ✓ I, Dr. Sar | darpasha A K | VC/Principal/Director, hereby | certify that the informatio | n furnished above is cor | rect and based on the ac | tual facts. |
| | | | M. P.C. | 0 | | |
| | Check F | orm | Modify | Save | | |
| | filling the complete form, μ ck Form Passed" appears | please click on "Check Form on the screen. | " button. Form can be | e uploaded on the po | ortal only when the m | essage |
| Upload Pro | ocedure: | | | | | |
| 1. Login | into AISHE web application | n (http://aishe.gov.in/) with y | our User ID and Pass | sword. | | |

| 3. Browse the completed form and click the "Upload DCF" button.4. Message "Form Uploaded Successfully" will be displayed on the screen. | | | | | | |
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